





# ANNUAL PLAN OF PROVISION

St Marys CVA New Mills
Part of the St Ralph Sherwin Multi Academy Trust

"God shines within our hearts
Jesus walks by our side.
The Holy Spirit gives us strength."

School Mission Statement



# **ANNUAL PLAN OF PROVISION**

There is a time for everything, and a season for every activity under the heavens - Ecc 3:1

St. Mary's CVA, New Mills Annual Plan of Provision is based on the prayer and liturgy policy. This document evidences the school's provision of prayer and liturgy throughout the school year. This document outlines our school's commitment to ensuring a vibrant and spiritual life that is inclusive to all whilst enabling our pupils to be the next generation of leaders. We are as a Catholic school uniquely different through our drive to empower our young people.

### INTRODUCTION

In St. Mary's CVA there is a range of prayer and liturgy including class prayer, assemblies, silent reflection, devotions, special services for times within the school year, celebration of mass and the Sacrament of Reconciliation. Many of these are personalised to the needs and requirements of the school Within our Catholic community, where prayer, liturgy and reflection are an important part of our daily life, the Christian values of friendship, compassion and forgiveness are shared with all. This document sets out the unique charism of St. Mary's CVA, New Mills.

#### **LINKS TO POLICY**

Additional signposting and links include the Prayer and Liturgy Policy, Ordo overview, Liturgical Calendar, Medium term overview of Celebration of the Word, Celebration of the Word progression of skills, Progression of Catholic Symbols, short term celebration of the word and action plans for CLM, RE and CW. This document is a collaboration between chaplaincy, senior leadership and governance.

Produced By: P Chapman and D Hamilton 29/11/24

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Advent is a season of preparation and anticipation for the celebration of Jesus' birth. We aim to create a peaceful and reflective atmosphere throughout the school to encourage students to enter into the spirit of waiting and hope.

#### **Classroom and School Environment**

- <u>Colour Scheme</u>: Decorate your classroom and designated school areas with purple fabrics, banners, and displays. Purple symbolises royalty, penitence, and preparation, reflecting our anticipation of the coming King.
- <u>Advent Wreath:</u> The Advent Wreath is a central focus in each classroom. Light the candles each week during morning prayer or circle time, explaining their significance and connecting them to the weekly readings and themes.
- <u>Traveling nativity:</u> Introduce an Advent Bag containing a traveling Nativity scene. Each class takes the bag home for one night, allowing students to engage with the Nativity story in a personal way. Consider adding a small activity or reflection prompt for families to complete together.
- Advent promises: Each day the children share an advent promise.
- <u>Music</u>: Incorporate traditional Advent carols and hymns into your lessons, assemblies, and prayer times. Encourage students to learn the carols and understand their meaning.

#### Prayer, Celebration of the Word and Liturgy

- <u>Morning Prayer</u>: Begin each day with a special Advent prayer. You can find a variety of prayers online or in liturgical resources. The Hail Mary is a traditional prayer focus during Advent, highlighting Mary's role in the Incarnation.
- <u>Celebrations of the Word</u>: Keep these simple and focused, emphasizing the readings and themes of Advent. Encourage quiet reflection and personal prayer.
- <u>Liturgy</u>: Classes attend weekly Mass during Advent and Sacrament of Reconciliation takes place with KS2.

#### **Overall Tone**

Throughout school we maintain a sense of quiet anticipation and reflection throughout Advent. Encourage students to consider the true meaning of Christmas and how they can prepare their hearts to receive Jesus.

# Events

- Weekly Mass during advent
- Reconciliation
- Final advent service
- Invite parish and community to Nativities and Advent service
- Weekly hymn practice includes traditional
   acrels
- Carol singing in New Mills and care homes
- Raising funds for A Church In Need
- · Advent promises in all classes
- · Class Celebration of the Word
- Respond Celebration of the WordMission Day

# Advent Resources

#### Within each class:

- Wreath
- Candles
- Calendars
- Nativity scene
- Purple cloth
- Hymn sheets
- Traveling Nativity bags



Ordinary Time is the longest liturgical season, offering us a time for growth and deepening our faith. We celebrate the ongoing presence of Christ in our lives and strive to live out the Gospel message in our daily actions.

#### **Classroom and School Environment**

- <u>Colour Scheme</u>: Use green fabrics and decorations to symbolise spiritual growth and new life. Create displays that showcase the fruits of the Holy Spirit and the virtues we are cultivating.
- <u>Prayer Garden:</u> The school prayer garden becomes a central focus during Ordinary Time. Encourage students to spend time in the garden, observing the natural world and connecting it to their spiritual growth. Consider planting flowers or herbs as a class, symbolising the growth theme.
- Dedications: During particular months such as in May and October we dedicate to Mary.

# Prayer, Celebration of the Word and Liturgy

- <u>Morning Prayer</u>: Begin each day with a special prayer for Ordinary Time. The Our Father is a central traditional prayer during this season, reminding us of our relationship with God and our call to live as his children.
- <u>Celebrations of the Word:</u> Incorporate the Sunday readings into your lessons and discussions. Encourage students to reflect on how the Gospel message applies to their lives.
- Liturgy: We attend Mass and holy days of obligation.

#### **Overall Tone**

Throughout school we maintain an upbeat and positive tone throughout Ordinary Time. Focus on our missionary role to spread the Good News and encourage students to share their faith with others.

# Events

# October Rosary Mini Vinnies May Queen Procession Welcome mass at the start of the year End of year mass Every class attends a Mass during each term Holy days of obligation Celebrate class feast days Celebrate Trust feast day Class Celebration of the Word assembly Staff retreats Year 5 retreat at the Briars Respond Celebration of the Word Mission day

# Ordinary Time Resources

#### Within each class:

- Green cloth
- Blue cloth
- rosary beads- for home and school
- candles



Lent is a season of reflection, repentance, and renewal. We journey with Jesus towards the cross, reflecting on our own need for forgiveness and striving to deepen our relationship with God.

### **Classroom and School Environment**

- <u>Colour Scheme</u>: Use purple or violet fabrics and decorations to symbolise penance and preparation. Create a prayerful atmosphere in your classroom.
- <u>Traveling Easter bags:</u>. The Easter/ Lent travelling Easter bags go home with one person from each class each day, serving as a visual reminder of the season and prompting reflection.
- <u>Stations of the Cross:</u> Display the Stations of the Cross around the school. Encourage students to walk the stations individually or as a class, reflecting on Jesus' journey to Calvary. Children act this out and record for our Easter service.

#### Prayer, Celebration of the Word and Liturgy

- <u>Morning Prayer</u>: Begin each day with a special Lenten prayer. Focus on themes of repentance, forgiveness, and turning back to God.
- <u>Sacrament of Reconciliation:</u> Offer opportunities for students to receive the Sacrament of Reconciliation. Prepare them for this sacrament through age-appropriate discussions and activities.
- <u>Shared Prayer:</u> Provide opportunities for shared prayer and reflection. Encourage students to examine their conscience and seek God's forgiveness.
- Lenten promises: Each day children share a promise to keep throughout lent.

#### Overall Tone

Throughout school we maintain a sense of calm reverence and reflection throughout Lent. Encourage students to engage in the Lenten practices of prayer, fasting, and almsgiving.

# Events

- Ash Wednesday Service
- Lenten promises in all classes
- Reconciliation for KS2 children
- Easter end of term service
- Easter cards sent to local community
- Exposition for KS2 children
- Whole school art project
  - Lent Mission Day
- Respond Celebration of the Word
- Daily visits to the Stations of the Cross led by Mary's Missionaries
  - Visit to STM

# Lent Resources

### Within each class:

- crucifix
- Lenten wooden images
- Stations of the cross
- Cross with nails, hammer and thorns
- Purple ribbon
- Travelling Easter bags



Eastertide is a season of great joy and celebration, marking the resurrection of Christ. We celebrate the new life that Jesus offers us and rejoice in the hope of eternal life.

#### Classroom and School Environment

- <u>Colour Scheme</u>: Decorate your classroom and designated school areas with bright colours and festive decorations. White and gold are traditional Easter colours, symbolising purity and joy.
- <u>Prayer Garden:</u> Each class utilises the prayer garden during Eastertide. Connect the resurrection with new life and growth, encouraging students to observe the signs of spring in the natural world.

# Prayer, Celebration of the Word and Liturgy

- <u>Morning Prayer</u>: Begin each day with a special Easter prayer. The 'Glory Be' is a key prayer during Eastertide, praising the Trinity and celebrating the resurrection.
- <u>Celebrations of the Word</u>: Focus on the resurrection narratives and the joy of Easter. Incorporate music and festive activities into your celebrations.
- <u>Liturgy</u>: Each class attends Weekly Mass once.

#### **Overall Tone**

Throughout school we maintain a happy and positive tone throughout Eastertide. Encourage students to share their Easter joy with others and to live out the message of the resurrection in their daily lives.

# Events

- Whole School art project
- Respond Celebration of the Word
- Children sing for local community
- MP invited in to showcase CLM
- Ambassadors for Hope meet with the Bishop to share good practice on CLM
- Mary's Missionaries weekly focus on Easter tide art

# Resources

- Hymn sheets
- Stations of the Resurrection



Pentecost marks the descent of the Holy Spirit and the birth of the Church. We celebrate the gifts of the Holy Spirit and our call to share the Good News with the world. This then leads to our second period of Ordinary Time.

#### **Classroom and School Environment**

• <u>Colour Scheme</u>: Continue using green fabrics (After the feast of Pentecost) and decorations to symbolise spiritual growth and new life. Incorporate red into your displays where appropriate, to represent the fire of the Holy Spirit.

# Prayer, Celebration of the Word and Liturgy

- <u>Morning Prayer</u>: Begin each day with a special prayer for Pentecost. Emphasize the role of the Holy Spirit in our lives and our call to be witnesses to Christ.
- <u>Celebrations of the Word</u>: Focus on the Acts of the Apostles and the growth of the early Church. Encourage students to reflect on how the Holy Spirit is active in their lives.
- Liturgy: Each class attends weekly Mass once and all attend Pentecost Mass.

#### **Overall Tone**

Throughout school we maintain an upbeat and positive tone throughout Pentecost. Encourage students to use their gifts to serve others and to share the Good News, as missionary disciples, with the world.

# Events

- Mission Day
- Art celebration
- Respond Celebration of the Word
  - Art focus for whole school
- KS1 flame and wind drama in Forest School

# Resources

- Red cloth
- Artifacts for Holy tables

# **PROVISION**

# **RHYTHM OF PRAYER & LITURGY**

When we look at more formal gatherings, such as Celebrations of the word and the variety of opportunities to experience prayer and liturgy in school, we must also look at the rhythm that each day / week / term takes and start to make decisions about how to further embed the seasons into the experiences of our community. The opportunity to use different start and end of day prayers for example, or to offer extra opportunities during different seasons, such as reconciliation during Advent and Lent, can all help shape an awareness for all people of the Church's liturgical year. The important aspect to remember is to be deliberate and purposeful in shaping a rhythm of prayer and liturgy that is in harmony with the liturgical year, and that is engaging and accessible for all. - Planning and Celebrating Prayer & Liturgy

|                           | Monday   | Tuesday  | Wednesday  | Thursday  | Friday   |
|---------------------------|--|--|--|---|--|
| Whole                     | Whole school celebration of the<br>word<br>CAFOD and Let us Pray2gether<br>planned and delivered by Mary's<br>Missionaries |  |  | Hymn Practice   |  |
| Key Stage /<br>Year Group |  |  | KS2 Celebration of the word using<br>Statements to Live by |   |  |
| Class / Form              | Pause for prayer different day per<br>class  | Class 4 Global learning linking to<br>CST, UN rights of the child, British<br>Values and Protected<br>characteristics.UKS2,<br>Picture News - protected<br>characteristics, PSHE, British Values |  | Class mass at church<br>Class 3 class worship based on lay<br>chaplain<br>KS1/Class 2 Celebration of the<br>word using lay chaplains' resources<br>Minnie Vinnies-Class 3 Faith In<br>Action Year 5 | Class 1 class worship using lay<br>chaplains' resources  |
| Small groups              |  | Mary's Missionaries lead Visio<br>Devina   |  | Mary's Missionaries lead simple<br>prayers and how to prepare a COW<br>for EYFS and KS1   |  |
| Individuals               |  |  |  | Staff retreat/training  |  |
| Staff                     |  |  |  | Staff retreat/training  |  |
| Parents /<br>Community    |  |  |  |   | Star of the week based on Picture<br>news -Gospel reading, linking to<br>world news, British Values,<br>protected characteristics and UN<br>rights of the child. |



# **PROVISION**

When looking at the seasons of the Church, and in more detail at the liturgical year, we see a rich calendar of feasts, memorials, and celebrations in which we can connect with the Universal Church. One of the key resources to refer to is the Diocesan Ordo - the calendar of celebrations in our own diocese, and to have that as a reference, especially for more formal liturgies. For example, when preparing for Mass it is important to look first at the Ordo to get a sense of the season, feast day, readings, and any particulars about celebrating Mass on that day. - Planning and Celebrating Prayer & Liturgy

|                 |  |   |  |   |  | 1   |
|-----------------|--|---|--|---|--|---|
|                 | Advent I   | Advent 2  | Lent I   | Lent 2  | Pentecost I  | Pentecost 2   |
| Whole<br>School | Jubilee of Hope - Harvest - food bank<br>(October)<br>Pope Francis 6 themes 1 per half term<br>Revisit mission and class saints<br>Care for Creation - Ad 1<br>Local — Tree planting<br>Woodland Trust (free trees)<br>A4H to plant/Invite governors | write on a leaf a hope for others (Movember) [Wowember] Jubilee of Hope - Reconciliation service focus on JoH (December) Food powerty - Ad 2 [Jocal - Tree planting Woodland Trust free fruit) I food powerty Harvest free fruit) I food powerty Harvest free fruit) I food powerty Harvest catendar National - Write to MPs/Trussel Trust Global - Mary's Meal/Reverse advent calendar/Shoe box appeal | Jubilee of Hope Launch (January) Jubilee of Hope art day piece (February) 3rd April Lenten Mission Day January 2026 - Closing ceremony for Jubilee of HopeModern slavery - L1 Local — Write to local businesses/MP's/Run Young enterprise projects National — UNICEF calendar of events/October 24th identify the key dates for UN day, Red Wednesday (ACN)/World Refugee Day (June 20th) Global - International day for the Abolition of slavery (Dec)/World day of Peace | 3rd April Lenten Mission Day Jubilee of Hope - Song (March) Art focus (Eastertide) CAFOD 'Big Walk'(April) Traveling Easter sequence Lenten Promises Big Lent Walk Passover Festival (JudaismModern slavery - L1 Local – Write to local businesses/MP's/Run Young enterprise projects National – UNICEF calendar of events/October 24th identify the key dates for UN | planned lessons on how   | Gospel COTW Planned and Led by Mary's Missionaries Islamic Learner Services Workshops Leavers Mass Pentecost COTW Mission Day 3 Jubilee of Hope - song (June) Mission together Jubilee of hope cream tea (July) Mission day _MarianRest and Worship- P2 Local – Write to patients in hospitals or hospices National – International Day of Friendship (End of July) Global – Day of rest/retreat (Plan and resource whole Trust retreat day). |
| Key Stage       | KS2 COTW S<br>Exposition of the blessed sacrament  |   | EYFS&KS1 phase COTW  | KS2 COTW KS2 Adoration EYFS&KS1 phase COTW Reconciliation Service KS2 Stations of the Cross KS2   | KS2 COTW<br>KS2 Adoration<br>EYFS&KS1 phase COTW   | KS2 COTW<br>KS2 Adoration<br>EYFS&KS1 phase COTW  |
| Cl              | Class 3 Mini Vinnies<br>Class 1 St Therese of Lisieux Feast Day<br>Attend Parish Mass<br>Global Learning UKS2  | Weekly COTW<br>Class 3 Mini Vinnies<br>Feast Day<br>Attend Parish Mass<br>Global Learning UKS2<br>Picture News  | Class 3 Mini Vinnies<br>Class 3 St Joseph Feast Day<br>Attend Parish Mass<br>Global Learning UKS2  | Class 3 Mini Vinnies<br>Feast Day<br>Attend Parish Mass   | Weekly COTW<br>Class 3 Mini Vinnies<br>Feast Day<br>Attend Parish Mass<br>Global Learning UKS2<br>Picture News<br>Year 5 Briars Residential<br>Retreat   | Weekly COTW<br>Class 3 Mini Vinnies<br>Class 2 St Anne Feast Day<br>Class 4 St Paul Feast Day<br>Attend Parish Mass<br>Global Learning UKS2<br>Picture News   |
| Individuals     | Pupil formation through Fish Groups  | Pupil formation through Fish<br>Groups  | , ,  | , ,   | Pupil formation through Fish<br>Groups   | Pupil formation through Fish<br>Groups  |
| Small group     | Visio Divina<br>Lunch Time prayer group led by Mary's<br>Missionaries<br>Little Fish Groups (CST)<br>Holy Communion Preparation  | Lunch Time prayer group led by<br>Mary's Missionaries<br>Little Fish Groups (CST)   | Lunch Time prayer group led<br>by Mary's Missionaries<br>Little Fish Groups (CST)  | Mary's Missionaries lead  | Year 5 Faith in Action<br>Rosary led by Mary's<br>Missionaries<br>Visio Divina<br>Lunch Time prayer group led<br>by Mary's Missionaries<br>Little Fish Groups (CST)<br>Holy Communion<br>Preparation | Year S Faith in Action Visio Divina Lunch Time prayer group led by Mary's Missionaries Little Fish Groups (CST) Holy Communion Preparation Pentecost art celebration Interview for Mary's Missionaries  |
|                 | NRCDES- School package   | Staff prayer in Staff Meeting<br>Training of COTW (with LC)<br>Regular and consistent training<br>through NRCDES  | Staff prayer in Staff Meeting<br>Teachers in school retreat<br>sessions  |   | Staff prayer in Staff Meeting<br>Support Staff in school<br>retreat sessions   | Staff prayer in Staff Meeting<br>Support Staff in school<br>retreat sessions  |
| Staff           | DHT- CCRS and Catholic Headteacher training  | DHT- CCRS and Catholic<br>Headteacher training  | training through NRCDES<br>DHT- CCRS and Catholic  | training through NRCDES<br>DHT- CCRS and Catholic   | Regular and consistent<br>training through NRCDES<br>DHT- CCRS and Catholic<br>Headteacher training  | Regular and consistent<br>training through NRCDES<br>DHT- CCRS and Catholic<br>Headteacher training   |
|                 | Gardening  | Parish Outreach –carol singing<br>and fund raising<br>Carol Singing in the Community<br>to raise funds for ACN  |  | Parish Outreach Gardening<br>Singing at Care home<br>Afternoon Tea for<br>Parishioners and Local  | Parish Outreach<br>Gardening   | Parish Outreach<br>Afternoon Tea for<br>Parishioners and Local<br>Community   |

# **LOCAL CONTEXT**

# **August**

# September

# October

Welcome Mass Year Group Masses Maisy Milk Rosary ACN Rosary Devotions at Church KS2 Year Group Masses Jubilee Pilgrimage from Marple Bridge

# **November**

# **December**

# **January**

Remembrance Service ACN Red Wednesday All Saints/ All Souls Holy Day of Obligation Christ the King Holy Day of Obligation Year Group Masses Parish Ambassador Pupils read at Mass Carol singing Nativity for parish Reconciliation Advent Service Traveling Crib Year Group Masses

Epiphany Holy Day of Obligation Year Group Masses

# **February**

# March

# **April**

Year Group Masses

Ash Wednesday Lenten Preparation Easter prayer Singing Reconciliation Year Group Masses

Parish Ambassador Parish outreach - Afternoon Tea Year Group Masses

# May

#### June

# July

May Queen Procession First Holy Communion Pentecost Year Group Masses

Year Group Masses Sacred Heart St. Ralph Sherwin Feast day celebration with the Bishop and Rodsley pilgrimage Parish Ambassador End of term mass Year Group Masses

# Refer to termly overview in Ordo calendar **Opportunities & Resources Tuesday** Global leanring Class 4 Prayer tables prepared by chaplains, - Mary's Missonaries use resource area and select based on weekly theme and CST Wednesday By: Lay Chaplain, Mary's **Evaluation** Missonaries, LGB and HT Class COW **Thursday** KS1 and 2 COW **Inclusion & Accessibility** FIA Minnie Vinnies - Hearing aid support, visual aids and artefacts -**Friday Updates / News**

Picture news shared weekly

CLM newsletter termly

Word of the Week

# **WEEKLY PLANNER**

# Monday

CAFOD liturgy. COW prepared by Mary's Missonaries

Mary's Missonaries lead Visio Devina

Star of the week based on virtues Parish outreach- monthly

# Saturday / Sunday

Alter servers Termly parish ambassadors and KS2 readers Parish Fair

#### **OTHER FAITHS**

**Respectful Dialogue and Consultation:** When addressing the needs of students and staff from other faith traditions, the sources stress the importance of open and respectful dialogue with families and, where possible, local religious leaders. This allows the school to understand the perspectives and sensitivities of those involved and make informed decisions about appropriate levels of participation. - **PLD** 

**Prioritising Sensitivity and Integrity:** It is considered inappropriate to ask individuals from other faith traditions to participate in liturgical actions or pronouncements that contradict their beliefs. This includes asking them to recite prayers that are Trinitarian in nature, make the sign of the cross, or read from Christian scriptures during formal prayer or liturgy. - **PLD** 

**Creating Opportunities for Shared Reflection:** While respecting the boundaries of liturgical participation, the sources encourage schools to create opportunities for shared reflection and prayer that acknowledge the common humanity and spiritual journeys of all individuals. This might involve: - PLD

# **SKILL STRATEGY**

A document such as this, which makes clear how young people grow and progress in prayer and liturgy, can help clarify the journey young people and staff will make as part of the community. Regularly reviewing the progression map can then help ensure that a spirit of growth and formation is continually fostered to ensure that prayer and liturgy remain engaging and accessible to all. -Planning and Celebrating Prayer & Liturgy with Young People

# PROGRESSION OF CATHOLIC SYMBOLS DOCUMENT

| Year<br>Group | Symbol | Meaning  | Some of the ways our children encounter these symbols  |
|---------------|--------|--|--|
| EYFS          |        | The most common symbol of our faith is the crucifix –a cross with the figure of the body of Jesus Christ attached to it.  The crucifix is a symbol of sacrifice and atonement, since, according to the Bible, Jesus died for the sins of the world. The crucifix is found wherever there is a Catholic presence.  A crucifix usually has the letters 'INRI' carved into the wood of the cross. These letters are short for the Latin phrase, "Iesus Nazarenus, Rex Iudaeorum', which translates as Jesus of Nazareth, King of the Jews'. These are the words which Pontius Pilate, the Roman governor of Judea who sentenced Jesus to death, ordered to be written on the cross on which Jesus Christ was crucified. | <ul> <li>In every class/space in school</li> <li>At Church</li> <li>Liturgical Prayers</li> <li>In Religious Education lessons</li> <li>Easter – Stations of the Cross</li> </ul>        |
| Year 1        |        | The dove is a white bird often depicted as flying gracefully before a shining aura of light. Sometimes the dove is carrying an olive branch in its beak.  The dove is the symbol of the Holy Spirit. When Christ was baptised by John the Baptist, a dove descended on him, according Matthew 3.16 and Mark 1.10. The dove is sometimes depicted with an olive branch in its mouth as a symbol of peace. In Noah's story in Genesis 8.1–12, he sent out a dove to search for dry land. It returned carrying an olive branch only when the rain had stopped, and this was the sign and symbol of God's forgiveness. The dove also symbolises God's grace.   | <ul> <li>Celebrations of the Word</li> <li>Scripture – Jesus'         Baptism</li> <li>Scripture – Pentecost         Story</li> <li>Scripture – Noah's Ark</li> <li>Pentecost</li> </ul> |
| Year 2        |        | One of the most important symbols of Christ is the Lamb. Jesus Christ as the Lamb of God is mentioned in John 1.35–36 and Revelation 5.6–14. The Old Testament has several references to sacrificial lambs making this symbol more meaningful when it represents Jesus in the New Testament. The phrase the Lamb of God' is always used in the liturgy of the Mass.  The whiteness of the Lamb symbolises innocence and purity. Christ, as the sacrificial lamb, who died for the sins of humanity was innocent and pure in his life and death. The lamb is sometimes portrayed with a flag. This is symbolic of Christ's victory over death in his resurrection.  | <ul> <li>Scripture- Parable of the Lost Sheep</li> <li>During mass, 'The Lamb of God.'</li> <li>The Passover</li> </ul>  |

| Year 3 |      | One of the oldest Christian symbols is the fish. It was used by Christians to identify themselves and each other, often in times of persecution. It was found in the Roman catacombs, a secret meeting place during the time when the Christians were persecuted for their failth by the Romans.  The fish is based on the first letters of the Greek words for Jesus Christ. The Greek word for fish is 'Ichthus', which is also an acronym for Jesus. The Greek, 'Iesous CHristos THeou Ulos Soter' translates in English to, 'Jesus Christ. Son of God, Saviour'. Christ also referred to his apostles as 'fishers of men' while the early Christian writers called the faithful little fish'.  | <ul> <li>The bible story- The Fishes of men, Feeding of the 5000</li> <li>The Acts of the Apostles- safe space for believers to meet</li> </ul>                                      |
|--------|------|--|--|
| Year 4 |      | In Catholic art, the Sacred Heart is depicted as a flaming heart. It is usually shining with divine light, pierced from a lance, encircled by a crown of thorns, surmounted by a cross, and bleeding. Sometimes it is shown in the chest of Jesus Christ. The wound, thorns, and blood represent Jesus' crucifixion, and the flames represent the transformative power of divine love.  The Sacred Heart is an object of devotion for Catholics everywhere and shares the message of Jesus' sacrificial love for humanity. On its own the heart is a symbol of love, but the Sacred Heart, pierced and wrapped in thorns, shows the depth of Jesus' love and that his love is eternal.   | <ul> <li>Sacred heart of<br/>Jesus-16/6/23</li> <li>Pentecost mission<br/>day</li> </ul>   |
| Year 4 |      | In Christian art, crossed keys, also known as the 'Keys of Heaven', are a pair of keys that overlap creating an 'X'. The keys are used in ecclesiastical heraldry, papal coats of arms, and symbolic images in holy places.  The crossed keys represent the keys that Jesus promised to St Peter, empowering him to take binding actions in leading the institution of the Church. They are a symbol of the Pope's authority, in Matthew 16.19, Jesus says to Peter: 'I will give you the keys to the kingdom of heaven, and whatever you bind on Earth shall be bound in heaven, and whatever you loose on Earth shall be loosed in heaven.'  St Peter was the first pope, and those who succeed him share in the authority Jesus gave him. | <ul> <li>Holy day of obligation-St Peter and St Paul- 29 June</li> <li>St Peter image-scripture- Peter is handed the keys to God's Kingdom</li> <li>Pope/Rome- papal flag</li> </ul> |
| Year 5 | a Pa | The letters IHS often appear on liturgical items in our churches, building plaques, gravestones and sacred vessels. IHS is a shortened form of the Greek word for Jesus, which is IH $\Sigma$ OY $\Sigma$ .  The letters X and P are often used as another symbol for Christ. The first two letters of Christ's name in Greek are X and P. In the Greek alphabet, X equals 'CH' (pronounced 'Kye' and P equals 'R' (pronounced 'Roe'. Also known as the Chi-Rho cross, the letters are usually inscribed one over the other and are sometimes enclosed within a circle.  | <ul> <li>This image is older than the cross</li> <li>2 Greek letters-chi=x, rho=p</li> <li>It is the Greek name for Christ.</li> <li>We see this sign in church</li> </ul>           |

| Year 5 | IHS | The letters IHS often appear on liturgical items in our churches, building plaques, gravestones and sacred vessels. IHS is a shortened form of the Greek word for Jesus, which is IHΣΟΥΣ.  The letters X and P are often used as another symbol for Christ. The first two letters of Christ's name in Greek are X and P. In the Greek alphabet, X equals 'CH' (pronounced 'Kye' and P equals 'R' (pronounced 'Roe'. Also known as the Chi-Rho cross, the letters are usually inscribed one over the other and are sometimes enclosed within a circle.  | <ul><li>Church, priest vestments</li><li>May just be HIS</li></ul>  |
|--------|-----|--|---|
| Year 6 |     | Alpha and omega are the first and last letters of the Greek alphabet. They are used at various times in the Church's liturgical year. The alpha and omega have been used by Catholics since the fourth century as symbols expressing the confidence of Christians that God is infinite and eternal. In the book of Revelation 1.8, 21.6 and 22.13, Christ refers to himself as the alpha and the omega – that is, the first and the last. These two letters symbolise the fact that Christ is the beginning and the end of all creation.   | <ul> <li>Church items</li> <li>I am the Alpha and the Omega scripture-Book of Revelation (C 22 V13) it means the beginning and the end</li> </ul> |
| Year 6 |     | Medieval Europeans noticed that pelicans were particularly attentive to their young, and even thought they would wound themselves and let their young drink their blood when no food was available. Therefore, the pelican became a symbol of Christ's passion. He poured out his blood for the forgiveness of our sins, as if shedding his blood for our spiritual food, which is what we encounter in the Eucharist.   | <ul><li>Reconciliation</li><li>Eucharist</li><li>Lent</li><li>Sacrafice</li></ul>   |
| Year 6 |     | The Ancient Greeks believed that the flesh of peacocks didn't decompose after death, and so peacocks became a symbol of immortality. The 'eyes' in the peacock's tail feathers symbolise the all-seeing God. The early Church adopted this symbol to represent the Christian belief in eternal life in heaven with God, and the peacock was often depicted next to the Tree of Life.  The Tree of Life is mentioned three times in Genesis 2 in Eden – as a source of food for Adam and Eve – in Proverbs (3.18, 11.30, 13.12 and 15.4) and four times in Revelation (2.7 and 22.2,19). It is both an actual tree in Eden and a newly restored tree in heaven. | <ul> <li>Fruits of the Holy<br/>Spirit</li> <li>Book of Genesis-<br/>Adam and Eve</li> </ul>  |

# PROGRESSION OF SKILLS FOR CELEBRATION OF THE WORD

One of the main changes in PLD is to change the core terminology- prayer, celebrations of the word and liturgy to show the different forms of practice within school(Diocesan calendars. This is in addition to the annual plan of provision. The Good news bible is used as a reference in KS1 and scripture reading in KS2. The statement to live by is a weekly discussion point and scripture quotes are added weekly to the school newsletter

For more information on our Religious Education Skills strategy see the RE Progression of Skills Document (Come and See) and the RED Simple Whole School overview. The Religious Education Strategy is under review while we implement the Religious Education Directory.

https://www.stmarysnewmills.srscmat.co.uk/curriculum/curriculum/come-and-see/



|           | AUTUMN                     |                            | SPRING                          |                               | SUMMER                            |                            |
|-----------|----------------------------|----------------------------|---------------------------------|-------------------------------|-----------------------------------|----------------------------|
| NURSERY   | BRANCH ONE<br>CREATION AND | BRANCH TWO<br>PROPHECY AND | BRANCH THREE<br>FROM GALILEE TO | BRANCH FOUR<br>FROM DESERT TO | BRANCH FIVE<br>TO THE ENDS OF THE | BRANCH SIX<br>DIALOGUE AND |
|           | COVENANT                   | PROMISE                    | JERUSALEM                       | GARDEN                        | EARTH                             | ENCOUNTER                  |
| HEAR      | God made our beautiful     | Mary was going to have     | The Wise Men visit              | Lent is a time to care for    | Jesus went back to his            | DIALOGUE                   |
|           | world and everything in    | a baby.                    | Jesus.                          | others.                       | Father.                           | Friends of Jesus: Hear a   |
|           | it.                        | His name will be Jesus.    | (Matt 2:1-12)                   | Jesus died on a cross. It     | He sent a special friend,         | simple life of St Peter    |
|           | God made me.               | (Lk 1:23-31,38)            | Jesus welcomes the              | is a sad time.                | the Holy Spirit, to look          | and St Paul, friends of    |
|           |                            | Jesus was born in          | little children.                | Jesus was given new life      | after us.                         | Jesus (link to St Charles' |
|           |                            | Bethlehem.                 | (Mark 10:v16)                   | by God his Father.            |                                   | Feast Day)                 |
|           |                            | (Lk 2:4-7)                 | Jesus blesses the little        | Jesus rose and everyone       |                                   | Ask a local parishioner    |
|           |                            | Shepherds hurried to       | children.                       | celebrates.                   |                                   | to talk about their faith  |
|           |                            | see Mary and Joseph        | (Story retold)                  | Love God and love             |                                   | and why it matters to      |
|           |                            | and baby Jesus.            |                                 | everyone (Great               |                                   | them to be a friend of     |
|           |                            | (Lk 2:28-30)               |                                 | Commandment)                  |                                   | Jesus.                     |
| BELIEVE   | God made me.               | Mary had a baby called     | Jesus was born for              | Caring for other in Lent.     | The Holy Spirit is our            | Explore a range of         |
|           | God loves me.              | Jesus.                     | everyone.                       | Jesus died on a cross.        | friend.                           | pictures of Jesus from a   |
|           | God loves everyone.        |                            |                                 | Jesus rose and we             | The Holy Spirit looks             | non-European tradition.    |
|           | God made the               |                            |                                 | celebrate.                    | after us.                         |                            |
|           | wonderful world.           |                            |                                 |                               |                                   |                            |
| CELEBRATE | The words and actions      | Advent Wreath.             | The Glory Be is a special       | Simple signs of Lent –        | The parish church is a            | ENCOUNTER                  |
|           | of the Sign of the Cross.  | The tradition of the       | prayer.                         | colour purple, seeds,         | special place where we            | Talk with a local or       |
|           | Give thanks for God's      | crib.                      |                                 | growing.                      | meet our friends.                 | school community           |
|           | Wonderful World.           | Nativity celebration.      |                                 | Simple signs of Easter –      | We sing and say                   | member about their         |
|           |                            |                            |                                 | colour white, growth,         | prayers.                          | local (faith) community    |
|           |                            |                            |                                 | Easter Garden.                |                                   | and what it means to       |
| LIVE      | Look after me.             | Celebrate Advent, it is a  | Show love to everyone           | Care for others.              | The parish church.                | them                       |
|           | Look after God's world.    | time to get ready for      | like Jesus.                     | Celebrate with signs          | We gather with friends            | Encounter music, food,     |
|           |                            | Christmas.                 |                                 | and symbols – Hot             | at church, especially on          | smells, tastes and         |
|           |                            | God sent Jesus to love     |                                 | Cross Buns, garden            | Sunday                            | clothing to enrich         |
|           |                            | us all                     |                                 | growth, Easter eggs.          |                                   | experiences                |

RE Progression of Skills Document (Come and See)

**RED Simple Whole School overview**